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AUG 29 2005

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7590

06/08/2005

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Lawrence P. Kessler  
 Patent Department  
 NexPress Solutions LLC,  
 1447 St. Paul Street  
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 08/30/2005 SFELEKE2 00000015 10667797

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<i>June P. Cafagna</i>	(Depositor's name)
<i>June P. Cafagna</i>	(Signature)
<i>August 23, 2005</i>	(Date)

01 FC:1501 1400.00 OP  
 02 FC:1504 300.00 OP

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/667,797

09/22/2003

Kenneth J. Brown

N 81497/LPK

9566

**TITLE OF INVENTION:** FUSER OIL CONTAMINATION PREVENTION AND CLEAN-UP METHOD

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
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nonprovisional

NO

\$1400

\$300

\$1700

09/08/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
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ROYER, WILLIAM J

2852

399-101000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 *Lawrence P. Kessler*  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**EASTMAN KODAK COMPANY**

**343 STATE STREET, ROCHESTER, NY 14650-2201**

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature

*Mark G. Bocchetti /pc*

Date

*8-22-05*

Typed or printed name

*Mark G. Bocchetti*

Registration No.

*31,330*

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Attachment to Issue Fee Transmittal

Application No.: 10/667,797

Filing Date: 09/22/03

Group Art Unit: 2852

Attorney Docket No.: N81497

Allowance Date: 06/08/05

**CORRESPONDENCE ADDRESS CHANGE:**

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